

ENTRANCE ANTIPHON: Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength. (Ps 43:1-2).

A reading from the Book of Jeremiah (31:31-34)

"Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, though I was their husband, says the Lord. But this is the covenant which I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbour and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and I will remember their sin no more." This is the Word of the Lord.

Responsorial Psalm: A pure heart create for me. O God.

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. R/

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy

Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you. R/

A reading from the Letter to the Hebrews (5:7-9)

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him. This is the Word of the Lord.

Gospel Acclamation: Praise to you. Lord Jesus Christ, king of endless glory! If a man serves me says the Lord, he must follow me; wherever I am, my servant will be there too. Praise to you, Lord Jesus Christ, king of endless glory!

A reading from the Holy Gospel according to St John (12:20-33) Among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew went with Philip and they told Jesus. And Jesus answered them. "The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me: and where I am, there shall my servant be also; if any one serves me, the Father, will honour him. "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour. Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself." He said this to show by what death he was to die. The Gospel of the Lord.

COMMUNION ANTIPHON: Amen, Amen, I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit. (Jn 11:26)

Entrance:

O GOD BEYOND ALL PRAISING

Public Domain

O God beyond all praising, we worship you today and sing the love amazing, that songs cannot repay: for we can only wonder. at every gift you send. at blessings without number, and mercies without end: we lift our hearts before you, and wait upon your word, we honour and adore you, our great and mighty Lord.

Then hear, O gracious Savior, accept the love we bring, that we who know your fayour. may serve you as our king; and whether our tomorrows. be filled with good or ill, we'll triumph through our sorrows. and rise to bless you still: to marvel at vour beauty. and glory in your ways, and make a joyful duty, our sacrifice of praise.

Offertory: **LORD PREPARE ME**

Lord prepare me to be a sanctuary pure and holy tried and true...

With thanksgiving I'll be a living Sanctuary for you...

Tune: Text and music: John Thompson & Randy Scuggs. © 1982, Whole Armor Music/Final Armor Music. Administered by The Kruger Organization, Inc.

Walk for Justice for Refugees - Palm Sunday

The event will take place at the State Library of Victoria from 2 to 4pm next Sunday 28 March. Meet at 337 Russell St. at 1.45pm and then make the short walk to the State Library. Please wear a mask, and register with QR codes that will be provided by organisers on

the day.

Communion:

UNLESS A GRAIN OF WHEAT

Refrain Unless a grain of wheat shall fall upon the ground and die, It remains but a single grain with no life.

If we have died with him. then we shall live with him; if we hold firm. we shall reign with him.

If any one serves me, then they must follow me; wherever I am. my servants will be.

Make your home in me as I make mine in you; those who remain in me bear much fruit.

If you remain in me and my word lives in you; then you will be my disciples.

Text: Based on John 12:24-26: 14:23, 27: 15:4-5, 7-8; 2 Timothy 2:11-12. Text and music © 1983, Bernadette Farrell Published by OCP.

Final:

IN THESE DAYS OF LENTEN **JOURNEY**

ourney

Refrain: In these days of Lenten journey we have seen and we have heard he call to sow iustice in the lives of those we serve.

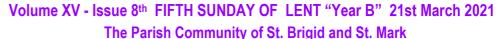
We reach out to those who are homeless. to those who live without warmth. In the coolness of evening we'll shelter their dreams: we will clothe them in mercy and peace. (ref)

We call on the Spirit of Justice and pray for righteousness' sake. We will sing for the freedom of all the oppressed: we will loosen the bonds of distress. (ref)

Text and Tune, Ricky Manalo, CSP; © 1997 Published by OCP.

Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale



378 Nicholson Street — North Fitzroy 3068 VIC Phone No: 03 9489 6777

Email: stbrigidsftz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx Facebook: www.facebook.com/stbrigidsparish

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

t produces much fruit

"Deep within our heart the Lord has planted his Law"

The 1st reading of today, through the Prophet Jeremiah, speaks of a "New Covenant" that God will establish with his people. There was an "original covenant" God made with mankind when he created man "in his own image". He expected man to respect in himself this valuable similarity with God by remaining in harmony with God's will. It did not happen, and this image was broken by sin. With Noah, Abraham and Moses God offered anew his covenant and gave The Law for Israel to obey and thus show his

obedience to God: "I will be your God and you will be my people" Again and again the chosen people of Israel broke this Covenant and went the way of the pagans in their sinful practices and way of living. Many prophets were sent by God to recall his people to fidelity to the Covenant and obedience to the Law. In their stubbornness of heart the Israelites refused to listen to them. The reading of today presents us with a new approach by God: "Deep within them I will plant my Law, writing it in their hearts". With the coming of Jesus a "new and everlasting Covenant" has been established when "a man like us, Jesus," fulfilled God's will through his obedience even in excepting death on a cross. His resurrection (Lent is a time to purify ourselves and thus be ready to celebrate a new life in Christ) has re-created a new humanity once and for all and all those who live in Christ and by his teaching will be the people of this New Covenant: "If anyone wants to be my disciples must follow me - I am the truth." the way and the life". As disciples of Christ, therefore, the new people of the perfect covenant instituted by Christ, must adhere closely to the life of Christ, in Christ and with Christ in such a way as to share his spirit and grace: be one in him. In this we find the significance of Jesus' words in the institution of the Eucharist: "This is my body which will be given up for you"; and then: "This is the cup of my blood of the new and everlasting covenant which will be pour out for you and for many for the salvation of the world" (words of Consecration at the Mass). As it was for the unfaithful Israelites, so today many are those, though baptised in Christ, who set themselves out of this new covenant... But God's patience is stronger than our infidelity and he never ceases to call us back into his plan of salvation in Christ.

"Porró la mia legge nel vostro cuore, dice il Signore"

Il profeta Geremia, nella prima Lettura di oggi, parla di una nuova Alleanza che Dio stabillirá con il suo popolo. Ci fú una alleanza che Dio fece all'origine della creazione quando Dio creó l'uomo a "sua immagine". Dio chiese all'uomo di rispettare in sé stesso questa uquaglianza con Dio vivendo in obbedienza alla sua volontá. Ció non accadde, e questa somiglianza con Dio fú distrutta col peccato. Nuovamente Dio offrí la sua alleanza con Noa, Abra-

mo e Mose' e diede a Israele La Legge perché la obedisse e manifestasse la sua sottomissione a lui, dicendo: "lo saró il vostro Dio e voi sarete il mio popolo". Ma il popolo d'Israele si manifestó spesso infedele a Dio, servendo idoli e vivendo al modo pagano. Allora il Signore mandó loro tanti profeti per richiamarli dalla loro infedeltá e all'obbedienza alla Legge. Nella durezza del loro cuore, guesti si rifutarono ad ascoltarli. La Lettura di oggi ci presenta una nuova iniziativa di Dio: "Porró la mia Legge nel vostro cuore". Con la venuta di Gesú questo si adempí e in Gesú viene stabilita "una nuova ed eterna Alleanza", perché, uomo come noi. Gesú si sottomise alla volontá di Dio anche fino alla morte in croce. Con la sua risurrezione (Quaresima e' il tempo di purificazione per celebrare la nuova vita in Cristo) Gesú ha re-creato una nuova umanitá una volta per sempre e coloro che vivono in Cristo e ascoltano la sua parola saranno il popolo di questa nuova alleanza: "Se uno vuole essere mio discepolo mi deve seguire – lo sono la via, la veritá e la vita". Perció, come discepoli di Cristo, popolo della nuova alleanza, devono aderire fedelmente alla vita di Cristo e in Cristo e con Cristo, essere uniti a lui, e partecipare del suo spirito. In questo noi troviamo il profondo significato delle parole di Gesú guando istituí l'Eucarestia: "Questo é il mio corpo offerto in sacrificio per voi"; e poi: "Questo é il calice del mio sangue per la nuova ed eterna alleanza, versato per voi e per tutti in remissione dei peccati" (parole della Consacrazione alla S. Messa). Come gli Israeliti spesso si mostrarono infedeli all'alleanza di Dio, cosí anche oggi tanti sono quelli che, pur battezzati in Cristo, vivono lontani da guesta nuova alleanza... ma la pazienza di Dio é piú forte della nostra infedeltá e mai si stanca di richiamarci a ritornare alla vita in Cristo.

Next Sunday is PALM SUNDAY: Blessing of the palms at all Masses (Please bring olive branches...or palms) Domenica prossima 25 Marzo BENEDIZIONE DELLE PALME (Per favore portare rami d' ulivo oppure palme)



HOLY WEEK TIME TABLE is on the board at the entrance and on the outside doors to the church. ORARIO PER LA SETTIMANA SANTA si trova sul tabellone all'entrata e sulle porte esterno della chiesa.

> Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini.org Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities								
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity				
Saturday/Sabato 20th March 2021 FIFTH SUNDAY OF LENT Year "B" "VIGIL"	"The hour has come for the Son of man to be glorified".	9.30am Lenten Recollection (Filipino Chaplaincy)	6.00pm Carmen GALEA 7.00pm Spanish Mass	Baptism Celebration for: Nero Aramys RAMIREZ Chiara Alessandra ANTHIOS Congratulations!				
Sunday/Domenica 21st March 2021 FIFTH SUNDAY OF LENT Year "B"	"É venuta l'ora che il Figlio dell'uomo sia glorificato".	8.30am Dec. members of the REBESCHINI family	9.45am PRO-POPULO 11.00am Giovanni GASBARRO Giuseppina ANGERAME	FIFTH SUNDAY OF LENT				
Monday/Lunedí 5th week of Lent 22nd March 2021 Dan13:1-0,15-17,19-30,33-62; Jn 8:1-11	Responsorial Psalm Though I walk in the valley of darkness I fear no evil, for you are with me.		9.15am					
Tuesday/Martedí 5th week of Lent 23rd March 2021 Num 21:4-9; Jn 8:21-30	Responsorial Psalm O Lord, hear my prayer, and let my cry come to you.		9.15am 11.00am Rosary and Funeral Mass for the late Giovanni GASBARRO	Our deepest sympathy to the family and friends of Giovanni GASBARRO. May our loving God give him eternal rest and peace and comfort to his loved ones.				
Wednesday/Mercoledí 5th week of Lent 24th March 2021 Dan 3:14-20, 24-25, 28; Jn 8:31-42	Responsorial Psalm A te la lode e la gloria nei secoli Glory and praise forever!		9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	DIP OV				
Thursday/Giovedí 25th March 2021 Annunciation of the Lord Is 7:10-14, 8;10; Heb 10:4-10 Lk 1:26-38	Responsorial Psalm Here I am Lord; I come to do your will.	8.00am The Annunciation of the Lord	9.15am The Annunciation of the Lord					
Friday/Venerdí 5th week of Lent 26th March 2021 Jer 20:10-13; Jn 10:31-42	Responsorial Psalm In my distress I called upon the Lord, and he heard my voice.		9.15am 7.00pm Via Crucis	7.00pm Via Crucis Stations of the Cross (Italian/English) Followed by confessions				

27 March, 2021 10.30am A Lenten Way of the Cross followed by the Holy Mass. Ta Pinú Shrine, 15 Flanagan Drive, Bacchus Marsh, Further details, ring Fr. Asis 0404 261 228

Good Friday 2 April 9.30am - 12noon **Meditations on the SEVEN Last Words** Here at St Brigid's Church Livestreaming also via: You Tube and Facebook

	Parish Community	Parish Office	Comunidad	Comunidade	Filipino
	Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9. 30am - 4. 30pm	Pastoral De Habla Hispana	Pastoral De Expressão Portuguesa	Pastoral Community
	0434 089 707	Parish Secretary	Chaplain	Chaplain	Chaplain
	Assistant Parish Priest &	Giovanna Bellissimo	P. José Gutierrez, CS	P. Fabio Esteban	Mons. Joselito Asis
	Migrant Chaplain to the		Tel: (03) 9482-5362	Duque Supulveda, CS	Tel: (03) 9482-5349
	Italian Community:	Tel: (03) 9489-6777	Mob: 0481 127 374	Mob: 0410 001 462	Mob: 0404 261 228
	Fr. Vito Pegolo, CS	, ,			
ı	Tel: 0419 736 890				

Parish News... Notizie di casa nostra... Liturgy of the Word 6.00pm Vigil 8.30am 9.45 am 11.00am 20th & 21th March 2021 St. Brigid St. Mark St. Brigid St. Brigid T. Toscano I Reading M. De. Souza G. Piantella Missionaries of Charity Responsorial Psalm M. De. Souza G. Piantella Missionaries of Charity T. Toscano

G. Piantella

PAINTINGS FOR SALE

M. De. Souza

II Reading

A Number of paintings by the late John Perrett. These paintings are available for purchase. The money will go to assist in the Scalabrinian Seminaries in Asia. (Please see display under

presbytery veranda)

CONFIRMATIONS

This year, Confirmations in our parish will be on Sunday 11th July 2021 Religious instructions with the Missionaries of Charity begin **this** Sunday at 10.30am

STATIONS OF THE CROS VIA CRUCIS Every Friday during Lent Stations of the Cross at 7.00pm in Church followed by confessions.

after the 9.45am mass

Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm Via Crucis e confessioni.

St. Brigid & St. Mark Collections \$500 - 00 1st Collection 2nd Collection \$300 - 00 Envelopes \$203 - 00

HOLY WEEK & EASTER TIMETABLE 2021

Missionaries of Charity

Saturday 27th March 2021

St. Brigid's 6.00pm Vigil Mass & Blessing of the Palms 7.00pm Vigil Mass & Blessing of the Palms

Palm Sunday 28th March 2021 - Blessing of the Palms

St. Mark's 8.30am (Bi-lingual) St. Mark's 10.00am (Portuguese)

St. Brigid's 9.45am (English) - 11.00am (Italian)

HOLY WEEK: 29th - 31st March 2021

Holy Mon: Tues / Wed Masses as usual: 9.15am St. Brigid's Holy Tuesday 7.30pm Mass of the Holy Oils at St. Patrick's Cath Holy Wednesday 10.00am Confessions

EASTER TRIDUUM

Holy Thursday - 1st April 2021 (No morning mass) St. Brigid's 7.30pm Multicultural Celebration of the Lord's Supper, followed by Adoration and Confessions in church till midnight.

St. Mark's 7.30pm Celebration of the Lord's Supper & Adoration to 9.30pm (Portuguese)

Good Friday - 2nd April 2021

St. Brigid's 9.00am Via Crucis in Church - Confessions St. Brigid's 9.30am - 12 noon Liturgy "The Seven Last Words" (Filipino Chaplaincy)

St. Marks 9.00am - 11.00am Confessions (Portuguese) St. Brigid's 3.00pm Celebration of the Lord's Passion

St. Mark's 3.00pm Celebration of the Lord's Passion (Portuguese) St. Brigid's 4.00pm to 6.00pm - Confessions

Holy Saturday - 3rd April 2021

St. Brigid's 4.00pm to 6.00pm - Confessions St. Brigid's 7.30pm Solemn Easter Vigil Celebration St. Mark's 7.00pm Solemn Easter Vigil Celebration (Portuguese)

Easter Sunday 4th April 2021 Masses as per Sunday timetable

Hosanna!

P. La Marca



Caritas

for her mother, who has a disability. A Caritas Australia-supported program helped her with a shelter, cooking equipment and hygiene training. Halima now earns a small income as a trainer, helping to maintain the health and cleanliness of her community. Please donate to Project Compassion 2021 to so this transformational program can continue to empower vulnerable women, men and children, and strengthen the communities around them. Total to date: \$1740

You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/projectcompassion or phoning 1800 024 413.

Envelopes and Boxes are available from the table at the entrance to the church.

PROGETTO COMPASSIONE 2021 Tema "ESSERE DI PIÚ"

Le bustine e scatolette sono disponibili all'entrata della chiesa.

ST MARK'S CHURCH 543 Lygon Street, Carlton North (Portuguese Chaplaincy) **Every Friday night during Lent** 7.00pm REFLECTION followed at 7.30pm by the STATIONS OF THE CROSS. All welcome.

ENTRATA: E' GIUNTA L'ORA

E' giunta l'ora, Padre, per me. Ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo, Cristo Gesù.

Erano tuoi, li hai dati a me; ed ora sanno che torno a Te. Hanno creduto: conservali Tu nel tuo amore, nell'unità.

Tu mi hai mandato ai figli tuoi, la tua Parola è verità. E il loro cuore sia pieno di gioia; la gioia vera viene da Te.

lo sono in loro e Tu in me: che sian perfetti nell'unità. E il mondo creda che tu mi hai mandato: li hai amati come ami me.

OFFERTORIO: A TE NOSTRO PADRE

A te. nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.

Grano, diverrai vivo Pane del cielo Cibo per nutrire l'alma fedel. R:

Vino, diverrai vivo Sangue di Cristo, fonte che disseta l'arsura del cuor R:

NEXT BAPTISM PREPARATION NIGHT

For parents and godparents wishing to have their children baptised here, is on Monday 29th March 2021 at 7.30pm in the Church.

COMUNIONE:

TI SALUTO O CROCE SANTA

Ti saluto, o croce santa, che portasti il Redentor: gloria, lode, onor ti canta ogni lingua ed ogni cuor.

Sei vesillo glorioso di Cristo, sua vittoria e segno d'amor: il suo sangue innocente fu visto come fiamma sgorgare dal cuor. Rit.

Tu nascesti fra braccia amorose D'una Vergine Madre, o Gesù, tu moristi fra braccia pietose d'una croce che data ti fu. Rit.

O agnello divino, immolato Sulla croce crudele, pietà! Tu, che togli dal mondo il peccato salva l'uomo che pace non ha. Rit.

FINE: QUANDO NELL'OMBRA

Quando nell'ombra cade la sera. É guesta, O Madre, la mia preghiera: Fa pura e santa l'anima mia Ave Maria, Ave.

E guando l'alba annunzia il giorno, All'ara tua faccio ritorno. dicendo sempre con voce pia Ave Maria. Ave.

Nei giorni lieti di gioia pura, e in quelli ancora della sventura: Ti dirò sempre, O Madre mia

Ave Maria, Ave.